

RESOLUTION NO. 19-02 CL

A RESOLUTION OF THE CRESCENT LAKES COMMON FACILITIES DISTRICT OF OSCEOLA COUNTY, FLORIDA, RELATING TO THE IMPOSITION OF SPECIAL ASSESSMENTS TO FUND MAINTENANCE OF THE DISTRICT'S COMMON FACILITIES; ESTABLISHING THE ASSESSMENT FOR FISCAL YEAR 2019-2020; IMPOSING THE ASSESSMENTS AGAINST PROPERTY WITHIN THE DISTRICT; PROVIDING FOR COLLECTION OF THE ASSESSMENTS; AND PROVIDING AN EFFECTIVE DATE.

WHEREAS, the assessment roll, as herein approved, together with the correction of any errors or omissions shall be delivered to the Tax Collector for collection using the tax bill collection method in the manner prescribed by law. The assessment roll, as delivered to the Tax Collector, shall be accompanied by a Certificate to Non-Ad Valorem Assessment Roll for the Crescent Lakes Common Facilities District, in substantially the form attached hereto as Appendix B.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF SUPERVISORS OF THE CRESCENT LAKES COMMON FACILITIES DISTRICT OF OSCEOLA COUNTY, AS FOLLOWS:

SECTION 1. DEFINITIONS. This is the Annual Assessment Resolution as defined in Ordinance No. 06-44 which has been amended by Ordinance Nos. 07-27, 08-10, 08-13, 11-03, 12-17 and 2014-124 (collectively, the "Master Ordinance"). All capitalized terms in this Resolution shall have the meanings defined in the Master Ordinance

SECTION 2. FINDINGS.

(A) The Master Ordinance authorizes the District to impose Assessments to fund the Maintenance Cost of its Common Facilities.

(B) As required by the terms of the Master Ordinance, notice of a public hearing has been published in a newspaper generally circulated within the County; the proof of publication is attached hereto as Appendix A.

(C) A public hearing has been duly held and comments and objections of all interested persons have been heard and considered as required by the terms of the Master Ordinance.

SECTION 3. CONFIRMATION OF INITIAL ASSESSMENT RESOLUTION.
The Initial Assessment Resolution is hereby confirmed.

SECTION 4. ASSESSMENTS.

(A) The Single Family Residential Units within the District are hereby found to be specially benefited by the Maintenance Services. An Assessment for each single family residential unit of \$798 for Aster Cove and \$588 for all other dwelling units within the District is hereby imposed for Fiscal Year 2019-2020, which shall be the maximum Assessment for any future Fiscal Year unless the District provides published and mailed notice to the owners of property within the District and conducts a public hearing in the manner described in the Master Ordinance prior to adoption of the Annual Assessment Resolution for such Fiscal Year.

(B) The Assessment Roll, which is currently on file in the office of the District Clerk and incorporated herein by reference, is hereby approved. Upon adoption of this Resolution for any future Fiscal Year, the Assessments shall constitute a lien against the property listed on the Assessment Roll equal in rank and dignity with the liens of all state, county, district or municipal taxes and other non-ad valorem assessments. Except as otherwise provided by law, such lien shall be superior in dignity to all other liens, titles and claims, until paid. The lien shall be deemed perfected upon adoption of this Resolution or the Annual Assessment Resolution for any future Fiscal Year and shall attach to the property included on the Assessment Roll as of the prior January 1, the lien date for ad valorem taxes.

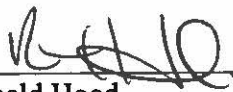
SECTION 5. COLLECTION OF ASSESSMENTS. The Assessments shall be collected pursuant to the Uniform Assessment Collection Act. Upon adoption of the Annual Assessment Resolution for each Fiscal Year, the District Clerk shall cause the certification and delivery of the Assessment Roll to the Tax Collector by September 15, in the manner prescribed by the Uniform Assessment Collection Act.

SECTION 6. EFFECT OF ANNUAL ASSESSMENT RESOLUTION. The adoption of this Annual Assessment Resolution shall be the final adjudication of the issues presented herein and in the Initial Assessment Resolution (including, but not limited to, the method by which the Assessments will be computed, the Assessment Roll, the maximum annual Assessment, and the levy and lien of the Assessments) unless proper steps are initiated in a court of competent jurisdiction to secure relief within twenty days from the effective date of this Final Assessment Resolution.


SECTION 7. EFFECTIVE DATE. This Resolution shall take effect immediately upon its adoption.

DULY ADOPTED this 23rd day of May, 2019.

**CRESCENT LAKES
COMMON FACILITIES DISTRICT**

By:  _____
President, Ronald Hood
Board of Supervisors

ATTEST:

By:  _____
Secretary/Treasurer, Florette Johnson
Board of Supervisors

APPENDIX A

PROOF OF PUBLICATION

Orlando Sentinel

MEDIA GROUP

633 North Orange Avenue
MP 130
Orlando, FL 32801

Account Name: CFD/Special Assessments
Account Number: CU00114768
Attn: Marcy Lopez

To Whom It May Concern:

This is to confirm that the advertisement for CFD/Special Assessments published in *The Orlando Sentinel* on the following dates.

Publication Date: Apr 18, 2019

Ad Caption: Crescent Lakes Commn Facility Distrc

Section: Osceola Zone

Size: 1/20 (2 x 3)

Order ID: 6228311

Cost: \$61.56

Should you need further information, please feel free to contact me.

Sincerely,



Jean Gailie
Account Representative Assistant
The Orlando Sentinel

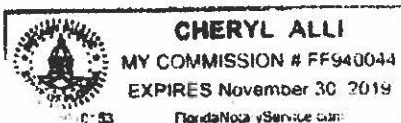
/mdu

State of Florida
County of Orange

The foregoing instrument was acknowledged before me this
22 day of April, 2019, by Jean Gailie,
who is personally known to me.



Notary Public
State of Florida at Large



WHAT'S HAPPENING

Continued from Page B1

300 E. Semoran Blvd., Apopka, \$2, free for ages 10 or younger. 407-782-5175.
Harvest Gardens Caricatures and Caricatures
 Stroll through the gardens at Harvest while sampling a variety of fruit and wine from regions of the world where the plants, palms, and trees of Harvest Gardens originated. Take in the scenery as local artists create paintings of their surroundings. Caricatures will have the opportunity to support the Gardens and artists through the purchase of the artwork. There will be live music and a silent auction 5-8 p.m. April 27, Harvest Gardens, 2201 Hesper Ave., Galtus, \$10 in advance, \$60 at the door (ages 21 or older). 407-643-9977.
Unleashed, Uncensored.

Unleashed: An evening with wines, gourmet cuisine, auction, and a private art sale. All proceeds benefit Franchises Friends and local animal welfare. Cocktail attire suggested. 6:30-10 p.m. May 4, Holy Trinity Reception and Conference Center, 1217 Trinity Woods Lane, Maitland, \$25 per person; \$75 per VIP ticket. 407-461-1768.
Penelope Breakfast
 Scrambled eggs, sausage, grits, coffee, orange juice and all-you-can-eat pancakes. Proceeds benefit the Balboa Shrine Center, Apollo 9 & 8th, May 5, Balboa Shrine Center, 300 E. Semoran Blvd., Apopka, \$7. 407-660-7468.
Heart of Florida United Way's Women United Annual Luncheon
 The keynote speaker will be Unleashed, Uncensored.

leader and advocate Judy Shearil Prochaska go toward the west end of Central Florida, 9 a.m.-3:30 p.m. May 22, Hilton Orlando, 6001 Destination Parkway, Orlando, \$65 per person. 407-853-0900.

Health

Thanks To Quit Smoking class
 Sponsored by the Florida Area Health Education Center Network and the Florida Department of Health, Free carbon monoxide test materials, and receive patches for participants (while supplies last). Advanced registration required 4-5:30 p.m., noon April 23, Advent Health Sports Medicine & Rehabilitation, 5105 Adetson St., Orlando, free. 877-252-6096.
Medicare education
 Medicare is not just a health insurance program. It's a health, independent benefit consultant, will explain what Medicare is and how it works, prescription drug coverage, the difference between Medicare Supplement plans and Medicare Advantage, and how to get extra help with your plans. Advanced registration required noon May 22, Blanchard Park YMCA, 6520 W. Blanchard St., Orlando, free. 407-230-2226.
Exercise for those with Parkinson's disease
 Sturdy Boxing is a non-contact form of exercise that helps those battling Parkinson's disease. From Mondays, Wednesdays and Fridays, Walden Community Center, 2275 S. Sunnyside Ave., Orlando, \$20 per class. 407-853-9802.

Kids & Family
Movies at Lou Gardens:
 See a child, or current feature film on a 20-foot screen, weather permitting. Gates open at 6 p.m. Bring dinner plates and use the 100-acre grounds before the movie. Concessions available. 8:30 p.m. May 3 ("Clay Rich Adams"), 8:30 p.m. June 7 ("A Quiet Place"), Harry Potter (Lou Gardens, 7920 N. Forest Ave., Orlando, \$6 for adults, \$3 for children, free for Lou members. 407-246-7620.
2019 youth photography contest:
 The Orange Audubon Society is accepting entries for its 2019-20 and Sidney Chertok Youth Nature Photography Contest. There are two contest divisions. Novice, for new and less experienced photographers, and advanced amateur/professional, for experienced photographers who have practiced and honed their skills over time. Participants should photograph Florida native plants, animals, landscapes and the many habitats of Florida. Entries cannot show humans, human-made structures or artifacts, or discernible fauna or flora non-native to Florida. Two digital images in jpg format must be submitted for each photo, one low resolution (file size of 848 or less) for projection and one high resolution for printing. Files must be submitted on CDs readable by PC-based applications. You may convert photos to digital images before entering. Images may not be electronically manipulated. The deadline for entries is April 26. Cash awards will be announced June 20. Cost: \$2 per image for Audubon members, \$4 per image for nonmembers. Details and entry forms: 407-786-9977.

Library

Local Authors Festival:
 Local authors from a variety of genres will share their experiences and books. Each author will have books available for purchase and signing. 2-4 p.m. April 28, Orlando Public Library, 391 E. Central Blvd., Orlando, free. 407-835-7323.
Library After Hours:
 Author and Influence: Britta Hestrich will speak about the growing influence of the internet and provide insight on how to build a successful personal brand in the world of social media. There will be a question-and-answer session and book signing. Proceeds benefit the Friends of the Orange County Library System. 7 p.m. May 8, Orlando Public Library, 391 E. Central Blvd., Orlando, \$50. 407-835-7323.
Orlando Book Festival:
 A day-long celebration of books featuring author signings, and more from bestselling authors from all over the country 10 a.m.-4 p.m. May 18, Orlando Public Library, 391 E. Central Blvd., Orlando, free. 407-835-7323.

Other

2019 photography contest:
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Outdoor

Walks:
 The Mid-Florida Hikers Walking Club, a member of the American Hikers Association, is sponsoring a walk through historic downtown Orlando and surrounding residential areas, including Lake Eola. Two distances available: 10K (6 miles) or 5K (3 miles). Start times: 9-10:30 a.m. May 4, Boardwalk Senior Center, 800 S. Delaney Ave., Orlando, \$3 per person, free for walkers ages 17 or younger who are not wearing credit. 407-691-9888.

Social/Hobby Clubs

Orange Audubon Society:
 John Serrano will share photos of the larger, 18-foot snake discovered in the U.S. in at least 40 years (that he founded Volusia County), as well as snakes ranging from 6- to 18-foot constrictors and eastern diamondback rattlesnakes to 8-inch crowned snakes (our smallest native snake). Serrano is a Director of the Orange County Audubon Society. There are two contest divisions. Novice, for new and less experienced photographers, and advanced amateur/professional, for experienced photographers who have practiced and honed their skills over time. Participants should photograph Florida native plants, animals, landscapes and the many habitats of Florida. Entries cannot show humans, human-made structures or artifacts, or discernible fauna or flora non-native to Florida. Two digital images in jpg format must be submitted for each photo, one low resolution (file size of 848 or less) for projection and one high resolution for printing. Files must be submitted on CDs readable by PC-based applications. You may convert photos to digital images before entering. Images may not be electronically manipulated. The deadline for entries is April 26. Cash awards will be announced June 20. Cost: \$2 per image for Audubon members, \$4 per image for nonmembers. Details and entry forms: 407-786-9977.

Apopka Genealogical and African Violet Society:
 Meetings include a program followed by program highlighting a particular genealogy. 2-3 p.m. the second Sunday of the month, First United Methodist Church of Apopka, 2015 Park Ave., Apopka, free. 407-656-0109.
Orlando Society of Medical Illustrators:
 See a large, fully operational HD scale model railroad with eight scale miles of main line track and fully detailed areas of urban and rural scenery. Visitors are welcome and memberships are available for those who would be interested in participating in club activities regularly. 8-9 p.m. Tuesdays, 9:30 a.m.-3:30 p.m. Saturdays, Orlando Society of Model Railroaders, 7208 Autumn Ave., #6, 500 Weber Park, 407-496-6225.
Scrub of Central Florida Genealogy Club:
 Open to all who are interested or want to learn more about genealogy. 1 p.m. the first Sunday of each month. September through May, Ruth Jewish Community Center of Greater Orlando, 851 N. Millbank Ave., Maitland, free. 407-603-0774.
Central Florida Stamp Club:
 9-11 p.m. the first and third Thursdays of the month, Marks Street Senior Recreation Complex, 99 E. Marks St., Orlando, free. 407-899-0526.
Joseph Ruff of the Striders:
 Jeff compiled this report: 50 submit an idea, email community@striders.org or call 407-292-1212.

Client Name: CFD/Special Assessments
 Advertiser: Osceola Zone/G002/OSC
 Section/Page/Zone: Crescent Lakes Comm Facility Distr
 Description:
 Ad Number: 6228311-1
 Insertion Number: 2 x 3
 Size: B&W
 Color Type:

This E-Sheet(R) is provided as conclusive evidence that the ad appeared in The Orlando Sentinel on the date and page indicated. You may not create derivative works, or in any way exploit or repurpose any content.

The Crescent Lakes Common Facilities District is conducting a public hearing for the purpose of readopting their FY19 budget to include their fund balance. The public hearing will be conducted at the Osceola County Administration Building, 1 Courthouse Square, Suite 2501/2502, Kissimmee, Florida 34741, on May 23, 2019 beginning at 6:00 PM. Or soon thereafter.

In accordance with Chapter 206, Florida Statutes, the public is advised that if a person decides to appeal any decision made by the Board of Supervisors with respect to any matter considered at this hearing, that person may need to arrange for a verbatim record of the proceedings in which such record includes the testimony and evidence upon which the appeal is to be based. All meeting facilities are accessible in accordance with the Americans with Disabilities Act. Any additional necessary accommodations will be provided with a 48-hour notice. For more information call the Clerk of the Board at 407-747-7100.

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Commemorate the 50th Anniversary of the Apollo II Lunar Landing with this hardcover book

Save \$10 when you pre-order today!

\$29.95 MSRP \$39.95

plus tax & shipping after expires June 1, 2019

Relive a monumental moment in America's history with this hardcover, 128-page book "Apollo 11" commemorates the golden anniversary of the Apollo 11 lunar landing, through articles, historic photos and timeless newspaper front pages. Order this collector's item today!

Shop now at tribune.com/apollo11 or call (688) 345-3334

Orlando Sentinel
 Publication Date: 04/18/2019

APPENDIX B
CERTIFICATE TO NON-AD VALOREM
ASSESSMENT ROLL

**CERTIFICATE
TO NON-AD VALOREM ASSESSMENT ROLL**

I HEREBY CERTIFY that I am the President of the Crescent Lakes Common Facilities District of Osceola County, Florida; as such I have satisfied myself that all property included or includable on the non-ad valorem assessment roll for the Crescent Lakes Common Facilities District is properly assessed so far as I have been able to ascertain; and that all required extensions on the above described roll to show the non-ad valorem assessments attributable to the property listed therein have been made pursuant to law.

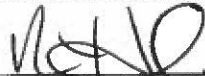
I FURTHER CERTIFY that, in accordance with the Uniform Assessment Collection Act, this certificate and the attachment of the same to the herein described Non-Ad Valorem roll will be delivered to the Osceola County Tax Collector by September 15, 2019.

IN WITNESS WHEREOF, I have subscribed this certificate and directed the same to be delivered to the Osceola County Tax Collector and made part of the described Non-Ad Valorem Assessment roll this 23rd day of May, 2019.

Total Assessed:

Aster Cove	70 Lots	\$798	\$55,860.00
All Other	853 Lots	\$588	\$501,564.00
Total Number of Assessed Parcels			923
Total Assessment Amount to Be Collected			\$557,424.00

**CRESCENT LAKES
COMMON FACILITIES DISTRICT**

By: 
Ronald Hood, President