A RESOLUTION OF THE INDIAN CREEK COMMON FACILITIES DISTRICT OF OSCEOLA COUNTY, FLORIDA, RELATING TO THE IMPOSITION OF SPECIAL ASSESSMENTS TO FUND MAINTENANCE OF THE DISTRICT'S COMMON FACILITIES; ESTABLISHING THE ASSESSMENT FOR FISCAL YEAR 2019-2020; IMPOSING THE ASSESSMENTS AGAINST PROPERTY WITHIN THE DISTRICT; PROVIDING FOR COLLECTION OF THE ASSESSMENTS; AND PROVIDING AN EFFECTIVE DATE.

WHEREAS, the assessment roll, as herein approved, together with the correction of any errors or omissions shall be delivered to the Tax Collector for collection using the tax bill collection method in the manner prescribed by law. The assessment roll, as delivered to the Tax Collector, shall be accompanied by a Certificate to Non-Ad Valorem Assessment Roll for the Indian Creek Common Facilities District, in substantially the form attached hereto as Appendix B.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF SUPERVISORS OF THE INDIAN CREEK COMMON FACILITIES DISTRICT OF OSCEOLA COUNTY, AS FOLLOWS:

SECTION 1. DEFINITIONS. This is the Annual Assessment Resolution as defined in Ordinance No. 06-44 which has been amended by Ordinance Nos. 07-27, 08-10, 08-13, 11-03, 12-17 and 2014-124 (collectively, the "Master Ordinance") All capitalized terms in this Resolution shall have the meanings defined in the Master Ordinance.

SECTION 2. FINDINGS.

(A) The Master Ordinance authorizes the District to impose Assessments to fund the Maintenance Cost of its Common Facilities.

(B) As required by the terms of the Master Ordinance, notice of a public hearing has been published in a newspaper generally circulated within the County; the proof of publication is attached hereto as Appendix A.

(C) A public hearing has been duly held and comments and objections of all interested persons have been heard and considered as required by the terms of the Master Ordinance.

SECTION 3. CONFIRMATION OF INITIAL ASSESSMENT RESOLUTION. The Initial Assessment Resolution is hereby confirmed.

SECTION 4. ASSESSMENTS.

(A) The Single Family Residential Units within the District are hereby found to be specially benefited by the Maintenance Services. An Assessment of \$300 for each Single Family Residential Unit within the District is hereby imposed for Fiscal Year 2019-2020, which shall be the maximum Assessment for any future Fiscal Year unless the District provides published and mailed notice to the owners of property within the District and conducts a public hearing in the manner described in the Master Ordinance prior to adoption of the Annual Assessment Resolution for such Fiscal Year.

(B) The Assessment Roll, which is currently on file in the office of the District Clerk and incorporated herein by reference, is hereby approved. Upon adoption of this Resolution for any future Fiscal Year, the Assessments shall constitute a lien against the property listed on the Assessment Roll equal in rank and dignity with the liens of all state, county, district or municipal taxes and other non-ad valorem assessments. Except as otherwise provided by law, such lien shall be superior in dignity to all other liens, titles and claims, until paid. The lien shall be deemed perfected upon adoption of this Resolution or the Annual Assessment Resolution for any future Fiscal Year and shall attach to the property included on the Assessment Roll as of the prior January 1, the lien date for ad valorem taxes.

SECTION 5. COLLECTION OF ASSESSMENTS. The Assessments shall be collected pursuant to the Uniform Assessment Collection Act. Upon adoption of the Annual Assessment Resolution for each Fiscal Year, the District Clerk shall cause the certification and delivery of the Assessment Roll to the Tax Collector by September 15, in the manner prescribed by the Uniform Assessment Collection Act.

SECTION 6. EFFECT OF ANNUAL ASSESSMENT RESOLUTION. The adoption of this Annual Assessment Resolution shall be the final adjudication of the issues presented herein and in the Initial Assessment Resolution (including, but not limited to, the method by which the Assessments will be computed, the Assessment Roll, the maximum annual Assessment, and the levy and lien of the Assessments) unless proper steps are initiated in a court of competent jurisdiction to secure relief within twenty days from the effective date of this Final Assessment Resolution.

SECTION 7. EFFECTIVE DATE. This Resolution shall take effect immediately upon its adoption.

DULY ADOPTED this 1st day of May, 2019.

INDIAN CREEK COMMON FACILITIES DISTRICT

Bv:

President, Neal Kaplan Board of Supervisors

ATTEST:

By: Secretary/Treasurer, Alan Jones

Board of Supervisors

APPENDIX A

PROOF OF PUBLICATION



633 North Orange Avenue MP 130 Orlando, FL 32801

Account Name: CFD/Special Assessments Account Number: CU00114768 Attn: Marcy Lopez

To Whom It May Concern:

This is to confirm that the advertisement for CFD/Special Assessments published in *The Orlando Sentinel* on the following dates.

Publication Date: Apr 04, 2019

Ad Caption: Indian Creek Commn Facility Distrct

Section: Osceola Zone

Size: 1/20 (2 x 3)

Order ID: 6208201

Cost: \$61.56

Should you need further information, please feel free to contact me.

Sincerely,

Jean Gailie Account Representative Assistant The Orlando Sentinel

/mdu

State of Florida County of Orange

The foregoing instrument was acknowledged before me this 8 day of April, 2019, by <u>Jean Gailie</u>, who is personally known to me.

D _ Notary Public

State of Florida at Large



WHAT'S HAPPENING

younger, 407-782-5785. Nehrling Gardens Corks Caladiums and Canvases 407-647-000 Stroll through the gardens at sunset while sampling a variety of food and wine from variety of food and wm en us-regions of the world where the plants, paims and trees of Nehring Gardens originated. Take in the scenery as local artists create paintings of their surroundings. Guests will have the opportunity to support the Gardens and wrists through the purchas support the Gardens and artists through the purchase of the artwork. There willbe live music and a silent auction. 5-8 p.m. April 27, Nehrling Gardens, 2267 Hempel Ave., Gotha, S50 in advance, \$60 at the door (ages 210 rolder), 407-445-9977. Unleaged Uncorked

207-445-9977. Unleashed, Uncorked, Unframed: An evening with wines, gournet cuisine, auction and a private art sale. All proceeds benefit Franklins Friends and local animal welfare. Cocktail attire suggested. 6:30-10 pm. May 4, Holy Tinity Reception and Conference Center, 127 Tinity Woods Lane, Maitland, Si25 per person; 5175 per VIP ticket, 407-4614768.

Health

Tools To Qutt Smoking class: Sponsored by the Florida Area Health Education Center Network and the Florida Departmer of Health. Free carbon

of Health. Free carbon monoxide testing materials and nicotine patches for participants (while supplies last). Advanced registration required. 10:30 a.m.-noon April 11, Advent Health Apopka, 2100 Occee Apopka Rosd, Apopka, free, 877-252-6094. Health and wallneer faith

877-252-6094, Health and wellness fair: Macedonia Missionary Baptist Church's 14th annual event will include access to free health screenings, more than 60 vendor exhibits, food, door prizes and activities for kids. Donate blood on the Bin Ded Bur activities for kids. Donate blood on the Big Red Bus from OneBlood.10 a.m.-1 p.m. April 13, Macedonia Missionary Baptist Church: 412 E. Kennedy Blvd., Eatonville, free,

407-647-010, Tools To Qut Smoking class: Sponsored by the Florida Area Health Education Center Network and the Florida Department of Health, Free carbon monoxide testing materials and nicotine patches for participants (while supplies last), Advanced registration required. 4-5:30 pum-noon April 23, Advent Health Sports Medicine & Rehabilitation, 5165 Adanson St., Orlando, Free, Rehabilitation, 5165 Adanson St., Orlando, free, 877-252-6094, Exercise for those with Parkinson's disease: Rock Steady Boxing is a non-contact form of exercise that helps those battling Parkinson's disease. Noon Mondays, Wednesdays and Fridas: Wadnesew

Fridays, Wadeview Community Center, 2177 S. Summerlin Ave., Orlando, \$10 per class, 917-853-9102. Kids & Family Movies at Leu Garden See a classic or current feature film on a 32-foot

Screen, weather permitting. Gates open at 6 p.m. Bring dinner picnics and stroll the 50-acre gardens before the movie. Concessions wallshie. 8-30 p.m. April 5

dimer picnics and stroll the 50-acre gardens before the movie. Concessions available. 8:350 prm. April 5 (Jurassic World – Fallen Kingdom'), 8:350 prm. Maya 5 (Yaray Rich Aelans'), 8:30 prm. June 7 (AQuiet Place'), Harry PLeu Gardens, 9:6 for datalst, 8:5 for Aquiet Place'), Adatalst, 8:5 for Adatal for Leu members, 407-264-2620. Model railroad open house: The Orlando Society of Model Railroaders will have an open house. See a fully operational model alitra dt hat includes eight scale miles of mainline track, detailed scenery including both urban and rural scenes, and mary diverse industries for adminest of the scenes, and mary diverse industries facilities; 10 ann -3 pm. April 7 Orlando Society of Model Railroaders, 7:208 Aloma Ave, Winter Park, free, 407-807-3306. Family Art Tour: Learn

Ave, Winter Park, free, 407-810-3306. Family Art Tour: Learn about Louis Comfort Tilfany and American art of the late 19th and early 20th centuries in a guided tour of selected

Commemorate the

50th Anniversary of the

Apollo 11 Lunar Landing with this hardcover book

Friends Pet Care and Pet Alliance of Greater Orlando to teach people the basics of humanely trapping community cats. Due to the high volume of kittens galleries for the whole family. Afterward, join Stefan galeries for the whole family. Alterward, join Stefan Alexandres as he demonstrates metalworking techniques. Participants in the demonstrates metalworking free take-home activity. There will be music by the Beautiful Romance Duo at 5 pm. The tour begins at 5.37 pm. The tour begins entering shelters every year, TNR is the most humane and effective way to control the population of free-roaming population of free-roaming cats. Cats are humanely trapped, vaccinated, sterilized and returned to the location they were found. 5:30 p.m. April 16, Southeast branch of the Orange County Library System, S575 S. Semoran Bivd., Orlando, free, 407-835-7323. Local Authors Festival:

for Audubon members, \$4 per image for nonmembers. Details and entry forms: 407-718-1977.

Library

your own mer

Save \$10 when you pre-order today!

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Relive a monumental journey in America's history with this hardcover 136-page keepsake. "Apollo 50" commemorates the golden anniversary of

the Apollo 11 lunar landing through articles, historic photos and timeless

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collections and memoral for generations to come. Exhibitors include the Central Florida Railroad

407-833-7323. Local Authors Festival: Local authors from a variety of genres will share their experiences and books. Each author will have books available for purchase and signing 2-4 gnn April 28. Central Bivd, Orlandor, free, 407-833-7323. Orlando Book Festival: A day-long celebration of books featuring panels, writing workshops, book

structures or artifacts, or discernible fauna or flora non-native to Florida. Two digital images in jog format must be submitted for each photo, one low resolution (file size of IMB or less) for projection and one high resolution for printing. Files must be submitted on CDS readable by PC-based applications. The deadline for entries is April B. Cash awards will be announced June 20. Cost: \$2 per image for Audubon members, \$4 books featuring panels, writing workshops, book signings and more from bestselling authors from all over the country. 10 a.m.-4 pm. May 18, Orlando Public Library, 101 E. Central Bivd., Orlando, free, 407-835-7323.

Other

2019 photography contest: The Orange Audubon Society is accepting entries for its 31st annual Kit and Sidney Chertok Florida Native Nature Photography Contest. There are two contest divisions. Novice, for new and less experienced

contest divisions. Novice, tor new and less experienced photo hobbyists; and advanced amateur/professional, for experienced photographers who have practiced and honed their skills over time. Participants should LIDITALY Historical Preservation and Collector's Fair: Visit with local collectors and vendors as they display their historical treasures. Learn ways to collect and preserve photograph Florida native plants, animals, landscapes and the many habitats of Florida. Entries cannot show humans, human-made Central Florida Raliroad Museum, Central Florida Coin Club, Sharon's Teapots, EPOCH, Orlando Memory, Orange County Regional History Center and more. 2-4 pm. April N, Orlando Public Library, IOT E. Central Blvd, Orlando, free, 407-835-7323. **Trap-Neuter-Return Boot Camp:** Hosted by Best humans, human-made structures or artifacts, or discernible fauna or flora discernible fauna or flora digital imagesin, jog format must be submitted for each photo, one low resolution (file size of 1MB or less) for projection and one high resolution for printing. Files must be submitted on CDs

readable by PC-based applications. You may convert prints, negatives or slides (transparencies) to digital images before entering, Images may not be excessively maripulated. The deadline for entries is April BL cash awards will be announced June 20. Cost: \$5 per image for Audubon \$5 per image for Audubon members, \$10 per image for nonmembers. Details and entry forms: 407-718-1977.

Social/Hobby Clubs

Orlando Area Historical Norando Area Historical Rose Society: Redenta Soprano will present the program "Nature's Marvelous Patterns": 2:30 pm. April 7, Harry P. Leu Gardens, 1920 N. Forest Ave., Orlando, free, 407-497-1639. Cantral Ended Ballway Central Florida Rally Historical Society: Ken Murdock will present a program about the Clinchfield Railroad of Tennessee. 7 p.m. April 8, Central Florida Railroad Museum, 101 S. Boyd St., Winter Garden, free, 602-656-0550 407-656-0559 Orange Audubon Soclety: John Serrao will share photos of the largest indigo snake documented Share photos on the largest indigo snake documented in the U.S. in at least 40 years (that the found in Volusia County), as well as snakes ranging from 6-to 7-ft. coachwhips and eastern diamondback rattlesnakes to 8-inch crowned snakes (our smallest native snake). Serraois a DeLand-based professional naturalist, professional naturalist,

writer, photographer and tour leader, 7-8:30 pm, April 19, Harry PL Luc Garders, 1920 N. Forest Ave, Orlando, admission is free, donations to help defray the cost is appreciated, 407-637-2525 **Apopka Gesneriad and African Violet Society**: Meetings include a geaneriad show followed Society 2000 and 2000 and 2000 and 2000 general. 3-5 pm. the second Sunday of the month, First United Methodist Church of Apopka, 2015. Park Ave, Apopka, free, 407-655-0949, **Orlando Society of Model RaliToxofers**: See a large, fully operational Ho scaler model Raliroaders: See a large, full operational HO scale model railroad with eight scale mile of main line track and fully detailed areas of urban and rural scenery. Visitors are welcome and memberships are available for those who would be interested in participating in club activities regularly. 6-0 m aarticipating in club activities regularly, 6-9 p.m. Tuesdays, 9:30 a.m. 3:30 p.m. Saturdays, Orlando Society of Model Rainraders, 7:208 Aloma Ave. No. 5:00. Winter Park, 4:07-4:96-8:225. Serbes of Central Florida Caligraphy Guild: Open to all who are interested or want to learn more about caligraphy Jum, the first Sunday of each month September through May, Roth Jewish Community Center of Greater Orlando, 8:51 N. Maitland Ave, 407-603-0214.

communityevents@ orlandosentinel.com

The Indian Creek Common Facilities District is conducting a public hearing for the purpose of hearing public comment regarding its proposed special assessment rate and budget for next fiscal year. The public hearing will be conducted at the Oscealo County Administration Building, 1 Courthouse Square, Suite 4702 Kissimmee, Florida 34741, on May 1, 2019, beginning at 12:00 PM or soon thereafter.

auton toresautor. In accordance with Chapter 286, Florida Statutes, the public is advised that if a person decides to appeal any decision made by the Board of Supervisors with respect to any matter considered at this hearing, that person may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony proceedings is made, which record includes the testimory and evidence upon which the appeal is to be based. All meeting facilities are accessible in accordance with the Americans with Dissibilities Act. Any additional necessary accommodations will be provided with a 48 hour notice. For more information call the Clerk of the Board at 407-342-200.

Joseph Rassel of the Sentinel staff compiled this report. To submit an item email

NOTICE OF PUBLIC HEARING

vy given that Public Hearings will be held by the **Board of County Commissioners** beginning a soon thereafter as practical, on **April 15, 2019** in the Osceola County Administration Building, hambers, 4th Floor, 1 Courthouse Square, Kissimmee, Florida, 34741 to consider the following: Notice is h 5:30 P.M. (Commission Contraction of Contraction Cont



Materials relating to the above may be examined in the offices of the Occoda County Community Development. 1 Ourthouse Sparse, Suite 1100, Kisinimme, Pixida S4741, between 8:00 an. and 5:00 an. weekdays except 1 Ourthouse Mitter and S4741, between 8:00 an. and 5:00 an. weekdays except For usedsons regarding these requests please contact the Decoda County Community Development Department at the above address. For usedsons regarding these requests please contact the Decoda County Community Development Department at the above address. For usedsons regarding these requests please contact the Decoda County Community Development Department at the above address. For usedson the Internet address of the Decode County Community Development Department at the above address. For users and the Internet Address of the Internet Decode County Community Development Department at the above address.

Any person wishing to provide documents for review at a public hearing must submit them to notic prior to the meeting or bring copies of the documents to distribute to the Planning Commission removable devices will be accepted at the hearing.

Individuals with disabilities requiring accommodations (i.e., sign language interpreter or materials in accessible format) in order to participate in meetings of the County Commissioners, please contact the **Office of the Cierk** of the **Beard**, **407**-742-2100 of 7-11 for the Points Relay System, at least five (5) buintes days prior to the meeting.



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APPENDIX B

CERTIFICATE TO NON-AD VALOREM ASSESSMENT ROLL

CERTIFICATE TO NON-AD VALOREM ASSESSMENT ROLL

I HEREBY CERTIFY that I am the President of the Indian Creek Common Facilities District of Osceola County, Florida; as such I have satisfied myself that all property included or includable on the non-ad valorem assessment roll for the Indian Creek Common Facilities District is properly assessed so far as I have been able to ascertain; and that all required extensions on the above described roll to show the non-ad valorem assessments attributable to the property listed therein have been made pursuant to law.

I FURTHER CERTIFY that, in accordance with the Uniform Assessment Collection Act, this certificate and the attachment of the same to the herein described Non-Ad Valorem roll will be delivered to the Osceola County Tax Collector by September 15, 2019.

IN WITNESS WHEREOF, I have subscribed this certificate and directed the same to be delivered to the Osceola County Tax Collector and made part of the described Non-Ad Valorem Assessment roll this 1st day of May, 2019.

Total number of assessed parcels

462

Amount per parcel

Total assessment amount to be collected

\$300 \$13**6**,600

INDIAN CREEK COMMON FACILITIES DISTRICT

Neal Kaplan, President Board of Supervisors